A parchment book in 4°, written in the fifteenth century, containing
1. A comfortable tretyes to strenghtyn and confortyn creaturys in the feyth specially
hem that arn symple and dispyyd to fallyn in desperacyon.
2. Contemplations of maister Walter Hylton in two books.
   A translation of his Scala perfectionis sive de vita contemplativa.
3. A tretyes of the sevyn poynytis of trewe love and evir lestynge wysdom drayvn
   out of the book clepid orologium sapientiae.

   Inserted between the first and second book of the preceding treatise, fol. i.
   "Unto every man or woman that seyth this pryere folowyng: Benedictum sit
dulce nomen Domini nostri Iesu Christi et gloriosissimae virginis Maríæ matris
ejus in eternum et ulter: Amen. Nos cum prole benedícat virgo Maríæ:
Amen. ar grauntýd iii yer of pardon tociens quociens of pope Clement the fourth
atte the requeste of seynt Lowys kyng of Fraunce."

Vellum, 10½ x 7, ff. 1 + 169, 34 lines to a page. Cent. xv, well written.

Collation: 1 flyleaf, 18 (+ 1*) 28–218.

Contents:

On 1 b the English note of indulgence given by Nasmith.
f. 1 blank.
At top of f. 2 (xvi early)
Liber contemplationum Walteri Hilton.

C. 32.
1. Sine fide impossibile est placere deo. Withoutyn feyth it is
   impossible to plesyn god
   —omnis lingua confiteatur quia d. n. I. C. in gloria est dei
   patris. Amen.

Here endith a comfortable tretyes, etc. as in Nasmith.

2. Rubric. That ye inder beyng of a man shuld be lyke to
   vutward apperancce
   costly systre in lhesu cryst I prey the that in callynge—be with
   the now & evir Amen.

Here endith the fryst book of maister Walter hyltoun.
Sit nomen domini benedictum in sec. sec. Amen.

Capitula of book i (93)

3. Here begynnyth the chapetrys of ye tretyes of ye sevyn poynytis
   of trewe love and evir lestynge wysdam drayvn out of ye book
   clepid orilogium sapiencie
   Text. Sentite de domino in bonitate, etc.—apparat autem eis
   qui fidem habent in illumin
   These wordys of evir lastynge wysdam ben thus meche to seyn.

In seven chapters, ending:
—lyvyst & regnyst god evir with owtyn ende. Amen.
Thus endith this tretis of the vij peticions or poynytis, etc.

97 b blank.
4. Capitula of Lib. 11 of W. Hilton (48) ... f. 98
Text. For as mykel as ye coveityst gretly.
Ends 169 b: of swiche gostly materys thanne mytte ben in a
gret boke.
Deo gracias. J. S.
Expl. lib. 22 M. Walteri hyltoun.
After scribbles is:
M⁴ that I Elizabeth Wylyb/(erasure) N... of ...ossee Gyffe
yths boke/(bottom of leaf cut off).

269. Summa Iuris Canonici. (IVonis Carnotensis.)

Vellum, 10 5/8 x 6 5/8, ff. 260, 37 and 34 lines to a page. Cent. xii, in a
beautiful round Italian-like minuscule.

Collation: 1⁸–4⁸ (wants 4) 5⁸–8⁸ (wants 2, 3) 9⁶ 10⁸–15⁸ 16⁶ 17⁸–33⁸
(wants 8).

Contents:

f. 1 blank, recto covered with paper.
Contents of the 13 books ... f. 2
Capitula of Lib. 1 (90) ... 3
Addition (xiii or xii late).
Placuit ut si quorumcunque clericorum uxores peccauerint ne forte
licentiam peccandi plus habeant, etc. ... 4 b
Lib. I Quod in nouo test. post christum dominum a petro sacerdotalis
ceperit ordo (CLXI 321). ... 5
In nouo testamento post Christum dominum nostrum.
Each book is preceded by capitula.
75 b, 76 a blank, also 93, 100 b, 101 a, 138 b, 185 b, 186 a, 196 b,
221 a, 247 a.
On 167 b a late note (xvi early) on Arabic figures.
Lib. XIII ends (cap. 29 quod uticoria religiosi principis non ex
opinione humana sed ex deo disponente proueniat)
—horum retributionem per spem futuro iudicio sustinetis.
Immediately below (xv):
Liber sancte marie uirginis de pippwella (258).
258 b–260 blank.
Pipewell was a Cistercian abbey in Northamptonshire.

270. Missale (S. Aug. Cant.).

Vellum, 10 1/2 x 6 5/8, ff. 195 + 2, normally 20 lines to a page. Cent. xi, in
a magnificent large round upright minuscule, characteristic of St Augustine's,
Canterbury: with many erasures and later additions.

Collation: 1 flyleaf, 1⁴ (+ 1 or 6 wants 1) 2⁸–6⁸ (wants 4, 5) 7⁸–21⁸ (+ 2
after the 7th) 22⁸–25⁸ (wants 8), 1 flyleaf: in 19 a slip is added after 7.