The hand of the last 5½ leaves is different.

Ends:
Hoc bellum actum est ii idus augusti largiente d. n. I. C. cui
est honor et gloria nunc et semper et per infin. seculorum sec.
dicit omnis spiritus. Amen.

In Bongars, Gesta Dei per Francos, p. 1 (Gesta Francorum et
al. Hierosol.).

282. THE MIRROR.

Vellum, 10 2/9 x 7 8/9, ff. 1 + 139, double columns of 44 lines. Cent. xiv
late, clearly written.

Collation: 1 flyleaf, a8 (wants 1, 8) b8–s8 (wants 6–8).

Contents:

The Mirror. A collection of Sermons.
Begins imperfectly in the prologue. . . . . . . p. 3
prolonge endeō. nou lokeū in āe mirour.
The next paragraph:
Holi writ ha$p$ a liknesse to tre āe bere$p$ noote ā$p$er appel.
Ends p. 9
for to amenden hem. as āe schulle se in āes mirour.
He āeue you grace, etc. wi$p$ him āat is on in trinite. Amen.
āe firste Sunday of āe aduent of our lord.
Cum appropinquasset, etc.
Ihesus come ner a citee āat is cleped Jerosol.
After Dom. 25, we have:
Of our lady in āe aduent, 221.
In makyng mynde of apostoles, 243.
In āe comune of on martir, 252.
of mani martirs, 260.
of on confessour, 270.
(In the Pepys MS. (2498) this comes in its proper place.)
āe pistel of āe Sundai of quinquagesima, 274.
Ending p. 278. We mote come to him & wone wi$p$ him wi$p$ oute
onde. Amen.
At the bottom of the page in small letters (xv–xvi) D. n.

283. EGIIDIUS ROMANUS.

Vellum, 10 2/9 x 7 8/9, ff. 5 + 161, double columns of 40 lines. Cent. xv, in
a clear narrow sloping hand, for the most part. 2 fo. nam licet.

Collation: 5 flyleaves, 116–1314 14s (wants 6).
On i b upper L. corner the name “tesedale” in a frame.
In C. a monogram ? DER·