6. Tractatus alius de casibus excommunicationis.

Terminos posuisti quem non transgredientur in ps° vna illa inmaculata columba
—premissis uel alieci premissors contrarie.
Expl. casus abstracti a iure per ffr. et mag. Hermannum de provincia saxonic per capitulum generale apud Saturium examinati et approbati.

Quoniam sub penam excommunicacionis late cuius absolucio sedi apostolice reseruatur interdixtum est religiosis ne excommunicatos a canone preter quam in casibus a iure expressis......absolueri presumant . . . . . . . . . f. 136
—notanda est compilatio infra scripta que in 14 particularis est distincta.

Subjects of the 14 parts.
Text. Excommunicacionem incurrit qui se gerit pro apostolico 136 b
Unfinished, ending in the eleventh part (out of 14), on 183 b.
The following 4 leaves are ruled but blank.

334. ORIGENES SUPER LUCAM.

Vellum, 9 1/2 × 4 3/8, ff. I + I I I, 22 lines to a page. Cent. viii–ix (Bradshaw), in a "Lombardic" minuscule. Lines ruled with dry point. Headings in square and uncial capitals, ei, ti, tr, ri, etc. are combined. Initials have grotesque animal forms, in outline; others have carefully executed plaited work.

Collation: 1 flyleaf, 1 8 (wants 5) 2 8–14 8.

Contents:

Title in capitals, partly in outline. Initial of plaited work.

IN NO/MINE SCÆ/Trinitatis / inciipiunt inter/pretationes · in Lu/cam ·
Euan/gelista(m (XXVI 219) . . . . . . . . . . . f. 1
Text. Initial of beast on hind legs and beaked fish fighting.
Hieroni/mus paulae / et eustochio. ante paucos dies quorundam in mat/heum et lucam commentarios uos legisse dixistis /
—scripturarum quondam studium fuerit. Expl. prefacio.
Inciipiunt Ho/melias · origenis in lu/cam · xxviiii · uersë / ab · eusebło · hyronimo /
Hyronimus / presbiter / natus uico eusebio · et pa/ter eius eusebius nomen · in exordium lucæ usque / ad eum locum ubi ait · scribere tibi optime the/ofile dicte homeliæ in diebus dominics. 1. P. L. XXVI 221; P. G. XIII 1801.
Sicut olim in populö iudeorum multi prophetiam / pollicebantur.
Hom. 1 ends imperfectly (4 b): ut diligamini a deo. et uos theofili.
Hom. 11 begins imperfectly (f. 5) culata fuerit. Hoc enim ne suspicare quidem de homine potest.

1 Cf. Pal. Soc. Series 1, pls. 8, 9.
Each Homily has heading in uncials, and initial in outline usually with animal forms, beaked fishes, etc. Hom. 14 has its title and initial touched with green. In Hom. 18 title and initial have some washing of red as well as green, and red dots about some of the letters. The small initials in the text about here are similarly coloured and dotted. This ornamentation affects all quire 7 (ff. 48-55).

Hom. 39 ends f. 111 a: offerre ei mu/nera què nobis restituat. Et pro terrenis cèlestia lar/giatur in x’po ih’u. Cui est gloria et imperium in secula secularum amen.

A rude sketch of an animal below. iii b is blank.

On f. 97 b written in “pencil” down the left side of the page in very irregular characters is this very interesting inscription: A few letters have gone through cropping:

\[ \text{FOR/TH/NA/TV/} / [i/c/’ip/’ie/’stû/’ibr/’m/’e/’ro/’llû} \]

i.e. Fortunatus scripsit istum librum orate pro illum (!)

Very probably this book came from the same place as no. 193 (? Corbie). A note in the Catalogue gives Dr Traube’s opinion that it is French, probably Northern.

335. Tractatus de Mahometo, etc. [Q. 6 T. James 260]

Paper, 8\(\frac{1}{2}\) x 5\(\frac{1}{2}\), ff. 1 + 153, mostly 34-35 lines to a page. Cent. xv, clearly written in several hands.

2 fo. nere in tua fide.

The flyleaf is of vellum and is the end of a deed (xiv early?) concerning the Priory (of Ely ?) and the Hospitalers (?). It has the handsome notarial mark of Will.de Beluero clerucus Lincoln,dioc. Names of witnesses are given. Also a list of contents.

At the end of the volume, low down on the page, in large letters, is:

Iste liber pertinet ecclesie eliens(ie) (erased and revived).

I believe that the Ely cross which marks the Priory books has been torn out of the edge of f. 1.

Collation: f. flyleaf, 1\(^{10}\) - 9\(^{10}\) 10\(^{13}\) 11\(^{10}\) 12\(^{10}\) 13\(^{6}\) 14 (three) 15\(^{5}\) 16\(^{2}\) 17\(^{6}\) (wants 6) 18\(^{8}\) 19\(^{8}\) 20 (one).

Contents:

1, 2. Inc. epistola sarraceni ad saum sectam christianum inuitantem(!) f. 1

In nomine dei misericordis et miseratoris adiutorium tuum o domine. Tempore abdalla helmemun fuit quidam de prudentissimis et excellentlyssimis elchesuû filii alahalet

—scripsit itaque helesnimi christiano cartam cuis exemplar hoc est.

Glosa. Scienendum quod ex quo sarraceni egiptum possiderunt

......omnes reges emur helimnî (Emirhelmomini, C.C.C. Ox.) vocauerunt

—Azoara. i. capitulum siue oraculum dicitur arabice.