20. Extracts out of the common law, which most exalt the popes power or seem any way most extravagant, p. 446.
22. Letter written by Bilneye when in prison to his father and mother, p. 579.
   The latter part is wanting.
23. Quod non licet sororem uxorius premortua ducere in matrimonio [autore Petro Alexandro secundum Tannerum], p. 593.

17. De Trinitate.
   In ecclesiis suis docent decretum Nicene synodi
18. Quum in ecclesia preter administrationem uerbi
19. Si tam essemus in nostra causa oculati
22. Father and mother accordyng to my dutye
   Unfinished, ending p. 590.
23a. On smaller paper. Questio an secundum sororem mortua priore ducere liceat,
   p. 609.
   A collection of extracts ending p. 626.

341. EADMÉRI HISTORIA NOVORUM. ʃ 9. ʃ T. James 325

Paper, 15 × 10½, pp. 166 written. Cent. xvi, in a good clear hand.

It is a transcript of MS. 452 and according to the belief of Mr Rule (Eadmeri Historia, Rolls Series, p. xii) was made at Cambridge while MS. 452 was in the possession of Dr Henry Johns. A letter from Robinson Bp of Bangor to Parker (114, no. 179) deals with a transcript of Eadmer's History.

Loose in the book is a vellum leaf (6½ × 4½) with 33 lines of text to a page in the Christ Church hand. On this see Mr Rule, p. l (and xi). It is "of identical penmanship with " no. 452 and contains the text of pp. 233–5 of the edition beginning : permissum est. Zepherinus quoque martir, and ending : quapropter uident suum est consecrænt.

Another vellum leaf in the same hand, also loose in the book, has the capitula (35) of the Vita Anselmi of Eadmer, lib. i: on this is the name :
   Joannis Episcopi London.

i.e. John Stokesley, 1530.

See Rule, p. xi, etc. and pp. 305–7 where the text of the capitula is given, with the variants of this leaf.