5. Gervasii actus pontificum Cantuar. a S. Augustino ad Hubertum.
7. Decima omnium bonorum temporalium et spiritualium ecclesiae Christi Cant. extracta de rotulis domini regis A. D. 1402, per Thomam Challendene priorem.
8. Copia bullae Alexandri pape concessa sancto Thomae Cantuariensi archiepiscopo de canonizatione sancti Anselmi ejusdem ecclesiae archiepiscopi.

A. d. dccmo xlij Cutbertus archiep. dorobernii
—hiis legibus constitutis subscripti.
Inc. prol. in actus pontificum Cant. ecclesie . . . . p. 417
Quia nomina regum britanniae. Stubbs II 325-414.
p. 509 is in the hand of p. 8 etc.: text ends:
hanc Rex Ioannes ecclesie subtraxit.
The same hand of cent. xv continues.
6. Quantum archiepiscopi Cant. in archiepiscopatu vixerunt, etc.
beginning with Augustine. (Stubbs, p. liii). . . . . 510
no. 59, Hen. Chicchele is in another hand: ends with the name
only of no. 60 Joh. Stafford.
p. 519 has the set-off of some writing, but is blank.
pp. 520, 521 blank.
7. Decima omnium bonorum temp. et spirit. eccl. Chr. Cant.
eextracta de rotulis d. Regis a. d. m° cccc° ij° per Thomam
Chillyndene priorem . . . . . . . . . . . . 522
pp. 525-527 blank.
8. Copia bullae Alexandri pape concessa S. Thome Cant. arch. de
canonizacione S. Anselmi eisdem ecclesie Archiep. . . 528
In another hand.
p. 529 blank.
Extract (xv) Videtur itaque mihi claustralis vita. Stubbs, p. liii 530
Notes. Stubbs, p. liii, liv . . . . . . . 531
p. 532 covered with paper.

439. SCINTILLARIUM, etc. \{ \{ K. 18
\{ \{ T. James 123

Codex membranaceus in 4° minori, seculo xiv scriptus, in quo continentur,

Vellum, \(7\frac{7}{10} \times 5\frac{8}{10}, \) ff. 15 + 142, two volumes. Cent. xv and cent. xii–xiii.
Collation: a² (1 replaced) b² c (one) \| 1⁸ (wants 8) 2⁸–7⁸ (8 canc.) 8⁸–18⁸.
Many margins of leaves cut off.

Contents:
I. Double columns of 53 lines in a very small hand. Cent. xv.
1. On ii b a rota in twelve divisions inscribed in red and black.
Capitula. Cap. I de causa bisexti, etc. . . . . . . . . . . . . f. 1
Text. Comptutus est sciencia numeracionis et diuisionis
temporum.
Ends: ut ieiunemus nos admonet atque matheus.
2. Scintillarium.
4. Elucidarium Anselmi.

Expl. compotus ecclesiasticus d. roberti grosseteste ep. lincoln.
A table of solar cycle.
A xvith cent. fyleaf.

II. 2. Cent. xii late or xiii early, 25 lines to a page, good hand.
Scintillarium (Defensoris : LXXXVIII 597) . . . . f. 1
Capitula (98). Text: Dominus dict in euangeliou . . . 2
Ends f. 48: donentur uictoribus premia sempiterna.
Followed by other extracts, viz.:
Ex concilio Bonefacii pape qui quartus a b. Gregorio fuit quod
liceat monachis cum sacerdotali officio ubique ministrare . 48
Ex decreto b. Gregorii pape.... . . . . . . . . . . . . . . . 49
Episcopus missam celebrare debit in ordinatione presbyteri
—iuxta constitutum cccforum xcem et viiio patrum. Amen.
Tria dedit deus primo homini. Scientiam. Altitudinem. De-
tectionem. Cum sine spe timor est mox desperatio
torquet, etc..... . . . . . . . . . . . . . . . . . . . . . . 49 b
Scapulare et cuculla idem est. Storia et matta et natta idem est
Duodecim apostolorum autem nonina, etc. . . . 50
Hi sunt operarii qui mitendi erant, etc. On the Apostles:
followed by some verses and notes, ending:
—Iniquum dicitur duobus modis, aliud iniestum, aliud
molestum.

3. Isidorus de oru et obitu prophetarum, etc. (LXXXIII 129) . 51 b
Adam homo primus sexta feria factus.
Ends: de S. Stephano:
mentientes clamabant christi militem miseri morte.
De anima . . . . . . . . . . . . . . . . . . . . . . . . . 80
Erant quidam heresi qui tertulliani incurrerrunt
—et cetere uirtutes.
Item de anima . . . . . . . . . . . . . . . . . . . . . . . 80 b
Origo anime ex spiritu dei
—Cogitate ad consilium.

4. xvith cent. title to the Elucidarium in black letter . . 81
Inc. Elucidarium (Honorious "of Autun," CLXXII).
Sepius rogatus a condiscipulis.
Lib. II, f. 103; III, f. 120 b.
Finit liber iste in nomine domini.
Orate pro me .D. scriptore qui hunc librum scripsi omnes qui
in hoc libro legeritis.
In another hand:
. . jnno sexto die Dominus dixit Faciamus hominem ad
ymaginem, etc. . . . . . . . . . . . . . . . . . . . . 140
—et fecit eum in animam uiuentem. Dic mihi unde factum
est corpus adam. Respondit. De octo partibus, etc. . 140 b
On the naming of Adam by the four angels.  
In large round hand: part of a sermon on a dedication festival (?)  
Letare fr. karissimi in his que dicta sunt nobis, etc.  
Sancta ecclesia nos rogat hodie letari.  
Ends imperfectly: 142 b lasted over.  
At bottom, scribbled (xv):  
To # ... of Bedeford.

440. **GOSPELS IN ENGLISH.**  
\[ \begin{align*}  
R. 10 & \text{ T. James 163} 
\end{align*} \]

Vellum, 7\(\frac{3}{8}\) x 5, ff. 2 + 163, double columns of 23 lines.  
Cent. xv early, beautifully written in a noticeably narrow upright hand.  
**Collation:** a\(^2\), 1\(^a\)-20\(^8\) 21 (three).

Contents:

- Table of the Gospels for Sundays.  
- ii b blank.  
- Prol. to Matt.  
- Mattheu 1\(^b\) was of iudee.  
- Text, 1 b. Both have nice initials in gold and colour, and partial 
  borders of feather-work.  
- Mark. Prol. 46 b. Text, 47.  

Ends 161 b. After this in neat capitals of cent. xvi, partly erased, is:  
**IOHN I I \cdot I I stevyng.**  
ff. 162, 3 blank.

It is no. 117 in Forshall and Madden's list: they date it at about 1430:  
it is "of the later text."

441. **MISCELLANEA.**  
\[ \begin{align*}  
K. 17 & \text{ T. James 122} 
\end{align*} \]

Codex membranaceus in 8\(^vo\), seculo xiv scriptus, olim peculum Ricardi 
Weynchepe, in quo continentur,

Vellum, 7\(\frac{3}{8}\) x 5\(\frac{3}{10}\), ff. 2 + 96 + 175 + 1, double columns of 34 lines.  
Cent. xiii, in a very neat clear narrow upright hand.  
**Collation:** a\(^2\), 1\(^a\)-8\(^12\) | 9\(^5\) 10\(^2\)-14\(^12\) 15\(^4\) (10 canc.) 16\(^a\)-20\(^12\) 21\(^a\) 22\(^a\) 23\(^12\).  
1 flyleaf.

On i b a note from Papias the glossator.  
On ii b, in a very pretty hand, a list of contents headed:  

**Hic est liber Ricardi de Weynchepe in quo continentur.**

The book is from Christ Church, Canterbury and occurs in Eastry's 
catalogue, no. 1420, *Ancient Libraries*, p. 120. R. de Weynchepe became 
Prior of Dover in 1268.