On the naming of Adam by the four angels. 141
In large round hand: part of a sermon on a dedication festival(?) f. 141 b
Letare fr. karissimi in his que dicta sunt nobis, etc.
Sancta ecclesia nos rogat hodie letari.
Ends imperfectly: 142 b pasted over.
At bottom, scribbled (xv):
To p. ... of Bedeford.

440. Gospels in English.

Vellum, 7½ × 5, ff. 2 + 163, double columns of 23 lines. Cent. xv early,
beautifully written in a noticeably narrow upright hand.

Collation: a², 18–20 21 (three).

Contents:
Table of the Gospels for Sundays. f. i
ii b blank.
Prol. to Matt. i
Matheu i was of iudee.
Text, i b. Both have nice initials in gold and colour, and partial
borders of feather-work.
Ends 161 b. After this in neat capitals of cent. xvi, partly erased, is:
JOHN i 1. 1. 1. stevyng.
ff. 162, 3 blank.

It is no. 117 in Forshall and Madden’s list: they date it at about 1430:

441. Miscellanea.

Codex membranaceus in 8vo, seculo xiv scriptus, olim peculum Ricardi
Weynchepe, in quo continentur,

Vellum, 7½ × 5½, ff. 2 + 96 + 175 + 1, double columns of 34 lines.
Cent. xiii, in a very neat clear narrow upright hand.

Collation: a², 112–112 | 916 1012–1412 1514 (10 canc.) 1612–2012 2114 2218 2312,
1 flyleaf.

On 1 b a note from Papias the glossator.
On ii b, in a very pretty hand, a list of contents headed:

Hic est liber Ricardi de Weynchepe in quo continentur.

The book is from Christ Church, Canterbury and occurs in Eastry’s
catalogue, no. 1420, Ancient Libraries, p. 120. R. de Weynchepe became
Prior of Dover in 1268.