11. Περὶ Παφνοτίου ἐπισκόπου. . . . . . . . . f. 166 b
Παφνοτίος ἐπίσκοπος· δεινός ἦν ἐκ νεάς πόλεως τῆς ἀνω Θεβαιδος· οὐτος δὲ ἦν ἄνηρ θεοφιλής καὶ ἀσκητής.
—διὸ καὶ τὴν περὶ τούτου ζήτησιν ἐπαυσαν, τὴν γνώμην κατα-
λίψαντες τοῖς βουλομένοις ἀπέχεσθαι.

12. Εἴδησε άκριβῆς καὶ σύντομος περὶ τῇ νηστείᾳ τῆς ἀγ. τεσσα-
ρακοστῆς καὶ περὶ τῆς πρὸς αὐτὴν καθαρισμὸν ἐβδομάδος καὶ τῆς
μετ’ αὐτὴν μεγάλης ἐβδομάδος τοῦ πάθους τοῦ Κυρίου καὶ ἄλλων
tῶν ἐν τῷ μεταξὺ ἀναγκαίων ζητημάτων . . . . . 168
'Εν ἑξὶ μὲν ἡμέρας ὁ θεός τῶν ὅρισμάν τούτου κόσμου ὑπομονήσθη
tαι τῷ ποινῷ ἐν συντόμῳ ἐξεθήμεθα κατὰ τὸ ἡμῖν ἐφικτὸν·
διὰ τὸν κ. εὐχαριστεῖν ἀναπέμποντες τῷ πατρὶ κ. τ. ὑπὸ κ. τ.
ἀγ. πν. νῦν κ. ἁεὶ κ. εἰς τ. αἰ. τ. αἰ. ἀμήν.

13. Θεοφιλέστατε καὶ ἡγιασμένε μοι δίσποτα· περὶ δόν ἡμᾶς ἐρώτησα
ἐκκλησιαστικῶν ζητημάτων . . . . . . 173
—καὶ περὶ τοῦ ποτηρίου ὁμοίου ὁ πρῶτος λαβὼν ἐκείνου πρῶτον
ἀπὸ τοῦ ποτηρίου μετέχει· οὐδὲν ἐπελήθη σοι· καὶ ἐγώ λαμβάνω.

14. Ἐπιστολή Πέτρου πατριάρχου Ἀντιοχείας πρὸς τὸν ἀρχιεπίσκοπον
Γραβένης ἀκληγείνης τῆς Βενετίας . . . . . 179
Τὸ σεξάβασματό καὶ ισαγγέλω δεσπότη μου.
Coteler, Mon. Eccl. 11112. Many MSS. seem to exist, at Paris
and elsewhere.

Ends imperfectly f. 187 b, on which page the writing is very
faint.

Within the first cover is a paper label, with some very late Greek
scribbling on it.

In the last cover is a paper label: “Greek MS. (on vellum) from Mount
Athos, date about 1200 A.D.”

487. Rand’s Collections.

Paper: a quarto volume of about 500 leaves, of different sizes.
Cent. xviii.

The Collections of the Rev. Brock Rand, M.A. (d. 1753), chaplain to
Bp Greene of Ely and Rector of Leverington and Newton, formerly of
Corpus Christi College: concerning the Diocese of Ely.

In the following divisions:

1. Bishops of Ely to Thomas Greene (1723).
2. Parishes of Cambridgeshire in alphabetical order.
3. Parishes in Ely diocese outside Cambridgeshire in alphabetical order.

A notice of Mr Rand and his book, from Watson’s Hist. of Wisbech, and
a copy of his epitaph at Leverington, are in the volume.

In Lamb’s time this volume was missing: see a letter of Cole and notes
upon it in Lamb’s edition of Masters’s History, p. 388.